VOL. XXXVI.

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(C. wh)

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Provisions, a general assortment of Gra-ceries, Flour, Cheese, Lard, Teas, Coffees, Sugars, Oil, Tobacces, Ac. Cash paid for Prime Butter at my store any day in the week. 10tf MIDDLEBURY, VT. J. STYLES, Photographer, Op-

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Pictures of all kinds made in the most perfect manner. Frames, in tilt, Black Walnut and Rosswood. Albums in great variety. N. ?—Particular attention paid to copying and enlarging old the control of the contr pictures. Photographs finished in Oil, V. ater C. ers, or India Ink. MIDDLED AY, VT. 41v1

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Mouldings, Architraves. Brackets and Lumber, Which are kept constantly on hand, or will be made to order on short action.

Planing, Wood turning, Soroll sawing, Blindle paided and sast glared to order,
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Would respectfully announce to the people of Middlebury and vicinity, that they have bought cut the Colfn and Cabinet shop lately occupied by J. B. Steele & Co., over Sweeney & Hurrows, Door-factory, and are prepared to do all kinds of Cabicet work to order. We will furnish on short potice Business Deeks, Side Beards, Wardrobes, BOOK CASES.

indow Cornises, &c., &c. We are also Wholesale Manufacturers of Coffins and Caskets.
All kinds of Furniture neatly repaired. Middlebury, June 19, 1874.



RILL is fully prepared feet little gom of a Stove."

rith all the modern improvements," is a super-manuar and at reasonable prices Extracting her manner and at reasonable prices Extracting free of charge, where tests are interted on a plate. Ether administered when desired



MORSE BROS., Propr's, Vermont Nurserymen if desired. Middlebury, Nov. 21, 1871. 35w3 ALBERT (

## The Middlebury

MIDDLEBURY, VT., DECEMBER 5, 1871.

GLEN HOUSE.

Of the latest and most approved styles.

FLOWERS

FOR COUGHS, COLDS & HOARSENESS

These Tablets present the Acid in Jombination with other efficient remedies, in a popular form, for the Cure of all Threat and Lang diseases.

Hoarseness and Ulceration of the Threat are immediately reduced, and statements are constantly octages and to the proprieter of relief in cases of Threat difficulties of years standing.

CAULION by westless iminimitions. Get only Wells Carbolle Tablets. Price To eta per flox. John Q Kellogg, PlattSt., N. Y. Send for Circular. Solic agent for the U.S. (3°, with LACES

COODS

And Understeeves.

Remember there are great bargains to be made a Dress Goods. E. R. CLAY, Middlebury, June 24, 1871. 14 of

OF THE BEST In the World, for only \$5,00.

OR, WILL'S EXTRACT OF JURURERA

is offered to the public as a great invigorator and remedy for all impurities of the blood, or for argan-ic weakness with their attendant svils. For the

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A Round Wick ARGAND BURNER. Suitable for ANY LAMP.

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stores admit its superiority for burning wood.

It is made and mounted with the HONEST INTENTION to make it the best store yet provid-We guarantee it to work perfectly in all re-Also the MANSARD PARLOR COOK, "A per-

WILCOX & HIDE

BREAD LOAF INN! Parties supplied with dinners at reasonable rate. Board par day, \$2.25; per week \$12.00. Now is the time to visit the bread Leaf. Hipton, July 14, 1871.

I have received, from Mesers, 5 Hoyt 4 one, of Connecticut, a lot of trees as samples of what they can furnish next pring. I would like to show them to all who Spring. I would like to show them to all who wish to purchase. I am now receiving orders for all kinds of Fruit Trees, Apples, Crab Apples, Pears, Plumbs, Cherries, and 'mail Fruits, all of which I can furnish of better quality and at losser rates than charged by Traveling Agents for the same articles.

same articles.

An agent taking orders for a Syracuse nursery having represented that I bought accord quality trees from a nursery at Syracuse, I hereby state that I never bought a tree of a Syracuse Nurseryman, or one of their agents, and I do not get second quality trees anywhere.

I can furnish trees from one of the most reliable (Vernach Syracuse) if dealers.

ALBERT CHAPMAN.

CHAPMAN BROS.

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LADIES AND MEN'S WEAR, Both in Serge, Oil Goat and Calf. All goods WARRANTED as represented, at

rias from the creation need to Spiritualism, and having shown how utterly bassless as a summary of the supposed great antiquity of the first creative account; and that reserve thing forevar has been added upon goology or astron-better accommendation of the traveling and please reserved that the supposed great antiquity of the first creative account; and that reserved the supposed great antiquity of the supposed indulge in in this place and that is, that we have found time enough in the Mosaic account for any antiquity of any thing that now, or that ever has existed, be it that two distinct beings are referred to as shall be your possession. And we shall

> the earth were finished. &..., and that God rested on the seventh day. And forsooth, because "the rivers do not cease to run, the glaciers to slide, the waves of the ocean to heave, \* \* \* the the ocean to heave, \* \* \* the sur to shine, the rain to fall, \* \* \* \* the sur to shine, the sur to shine the sur to shin sur to shine, the rain to fall, \* \* \* philosophy upon themselves, "Looking at sediment to be deposited, \* \* \* \* sediment to be deposited, \* \* sediment to be deposited, \* sediment to be deposited to present the United States, have done more for the united States, believed to part the United States, have done more for the United States, have done more for the United States, believed to present to sediment to be backed to sed the united States, believed to sed the United States, belie will do so, not because it is the faulty revelation they would make it, but rather because of that "evil heart of unbelief they cherish." In departing from the living God." It is but one of the many it. in placing man upon it! Well, men who determine to find fault with the Bible

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malism—for they are in essence identical—the Bible employs such analogies as will best convey to us the nature, attributes, affections and acts of the Divine Being. Hence, in the passage under consideration, God is spoken of a rest-consideration, God is spoken of a rest-consideration. God is spoken of a rest-consideration to generation to generation to generation to generation to generation to generation for ever.

It may possess, does not apply to the stranger that might sojourn among the stranger that might sojourn amo fue term "rested" is rendered by the again!

ry. Further, says that profound scholar, "Rest is not inertia. Rest in physics is "who made de fence." Whereupon the the equilibrium of power, and so the minister said, "stop your noise! one more maximum of power. Motion is the such question as dat, you just propoundyielding or letting out of power, necessa- ed, will spoil all my theology!" Bailey's The MAMMOTH size is superior for lighting ry, indeed, for its manifestation is a pa-brains is what's the matter!

The green and the green are relied to the green are relied t tent effect, yet still a disbursing or spending of that static energy, which was in the quiescence. Absolute rest in the kos. Editor of the Middlebury Register. mos (the bringing into or keeping it in | -Dear Sir :- I have read with some inthat state) would be the highest exercise terest the le ters written by Mr. Bailey, ing. of the divine might; but as it would pre. on the subject of the Spiritualist Con ciude all sensation, and all sentiency, both of which are inseparable from change or motion of some kind, it would be an absence of all outward manifestation; that is, it would be non-phenomencal or non-manifesting. So also rest is the highest power (activity) of mind or spirit, and thus its highest state." Nor is this to be regarded as a refinement of Christian philosophy, forced into being by the pressure of skeptical objections; for Aristotle, who lived long enough before such clude all sensation, and all sentioney, both vention recently held in Middlebury. Al-BOOTS & SIIOES, pressure of skeptical objections; for Aristotle, who tived long enough before such objections existed, gave utterance to similar ideas. What shall we then say to such spirit verbiage as this, - But the call the attention of Mr. Bailey to a few God that this writer (Moses) believed in, quotations of Scripture and a few rewas evidently a large man, who worked with muscles, stood off to see the effect as

Nor does the "second account of creathen his muster shall also bring him unto A guild of ladies is proposed to be Having thus far examined the exuviae from the erratic nest of Spiritualism,
is to be found in Gen. 2d chapter and 4,
and having shown how utterly bas less

the representation of divinity under a down upon the heads of the rumsellers, numan form,—avoiding 1 say the false they one after another began to leave the number of the prominent and publice the prominent English and American we have missed it somewhere. We don't the better. But this kind of freedom Poets of our day, but exquisite travesties know as much as we thought. So at it representations of heathenism. or Spiritunitem—for they are in essence identical ed, that he was glad that when he fired a

it may possess, does not apply to the

pieces, but admirable burlesques of their

About this time we received from Messrs.

ing from all his work which he had made. him. But he never tried the experiment remarks let me ask you in all candor Mr. ture, but those of politics, art, musics paratus, so we gained no information or Septuagint by a Greek term (katepause)
Septuagint by a Gr which signifies simply to cease. cease do-story told of an old negro preacher, who curistianity had stood in Sr. Garrisons in Jr. Garrisons and does not convey the idea of re-argued that "the first thing de Lord made way in his efforts to lift up the down feetly just and candid treatment of all was a fabrication; that no such report topics. The politics discussed will be those had been made, that, on the contrary, a creation or refreshment from fatigue. So was a colored man, and that he set him trodden, says Taylor Lowis in Lange's Commenta- down by de fence!" Another colored Rutland,

THE HUSBAND OF ONE WIFE,

with muscles, stood off to see the effect as a sculpture might do, and could not refrain from an eclemation of delight as he saw the result of his labor; who, because fatigued on Friday evening, after such an ardonos week's work, and needed Starday for repose, which repose, the author of Exedus assures us it refreshes the him. If his master have Byron says, that the such an ansight by such an ansight by such an ansight says and the said go out free for nothing. If he cast-off clothes of monarchy. This opinion receives but him wite and she had go out by himself; if he were married then his wife shall go out free for nothing. If the cast-off clothes of monarchy. This copiolo receives confirmation from the knowledge is a daugerous thing."

We wish is another kind of gueranee.

We which is another kind of gueranee.

We have been bashpheming pertness but illustrates Pope's remark, that "a little knowledge is a daugerous thing."

The fill was a sexual was a section of the control of the line when the time to renew subscriptions, what beginders the design such as a section of the popular mistaks which suggest themselves to the publishers. The following are a few of the popular mistaks which suggest themselves to the publishers. The following are a few of the popular mistaks which suggest themselves to the publishers. The following are a few of the popular mistaks which suggest themselves to the publishers. The following are a few of the popular mistaks which suggest themselves to the publishers. The following are a few of the popular mistaks which suggest themselves to the publishers. The following are a few of the publishers. The publishers of a newspaper who "knows ow it is a mistake which suggest themselves to be publishers. It is a mistake to suppose that the substitute paper for nothing It is a mistake to suppose that the substitute paper for n

Register.

ferent names of the Deity are used in the of the children of the strangers that do does the fair woman say to the proposi-

incast least, are fully set in themselves to do evil; and that because they love of the relating God in their knowledge, he has given them over to a reprobate mind and to the vanity of their own imaginary in the vanity of their own imaginary. That strive to pull Jahovah from his throat, And who skulks behind "W."? Who, or Strup their demons."

That strive to pull Jahovah from his throat, And who skulks behind "W."? Who, or what does "W." mean? It may mean strup their demons."

"Geology teaches clearly, that just as past, so is it being made to-day; and, it god was at work then, he is equally at the columns of a newspaper, over his own institution.

I cannot say as much to be sure, of the church but I their enslavement, and of the accursed drive a six-year-old crazy with its many delights," is already on our table, as the prospectua for 1872, and we signature, to admit cowardly assailants to attack him and all other clergymen, and the vanity of their own imaginary to attack him and all other clergymen, the course of the course of the church but I think even that cannot say as much to be sure, or the church but I the blocks, forming a receptacle for particle of food, which, in time, became very delights," is already on our table, as the prospectua for 1872, and we of a sentence, or article, in controversy, shall not soon lorget the course taken by Dr. Lord, of Montpelier, Judge Redfield and many other eminent christian people what demons."

"Geology teaches clearly, that just as past, so is it being made to-day; and, it for it is already on our table, as the blocks, forming a receptacle drazy with its many delights," is already on our table, as the northern branch of the church but I the blocks, forming a receptacle for particle, in country with this with and would with the busics of food, which, in time, because the northern branch of the church but I the blocks, forming a receptacle for particle of food with the outlet has a given the busics, forming a receptacle for particle, in cause the prospectual for parti

Bailey is Mrs. Slocum all together out of and science. Under each of these head advantage from this lesson. We then

Fijians, who speak highly of their tender.

There were 1.700 samples of milk inspected in Boston last year, of which 610 noisseurs and those with whom it is a prowere more or less adulterated. ing to play the voilin. The idea of hav-ing four strings to their bow is fascinat-

A "cotton state fair" is soon to be held

Those who want a religious newspaper The words and music of a popular humor- A man in Wisconsin has applied for a can hardly do better than to take the Adous song are also give. This magazine divorce, upon the grounds that his wife vance—and as this paper lost everything which is only one dollar a year, is meet-married him under false pretenses. He in the fire (except its pluck) now is a ing with great success. It for sale by all says she told him while he was address-

Co Clark

Dr. Eames reports on the Brockway

purposes : "Ample time has now, we think, been given to test the merits of Dr. Brockway's method, if it possesses any, and also to improve his method of manipulation (if it were easily done), so as to do away with some of the objections patent to every one who has made a trial of it. With no esire to undervalue a good thing, or to do injustice to any one, we make the fol-lowing report for the good of whom it

ed for it; that it would not answer our that now, or that ever has existed, be it that two distinct beings are referred to as shall be your possession. And ye shall take them as an inheritance for your children after you to inherit them for a dwith wonderfuld tact, and deserves its great popularity. The December number is full of good things for thin purpose as a base, unless some important ing God." It is but one of the many its fend himself. But I simply wish to ask to quote the above passages of Scripture class," "the purest and best in gazine for men at least, are fully set in themselves in a wartare against a public evil through the columns of a newspaper, over his own

Chips the magazine in America"—M. Verage
(Oh.) Blasses.

The best magazine in America"—M. Verage
(Oh.) Blasses.

The post magazine in America"—M. Verage
(Oh.) Blasses.

The sub-engine price of the Menthly is \$1.00
and a price of the Scripture, or known in appreciate the sub-engine price of the Menthly is \$1.00
and a price of the Menthly is \$1.00
and the West of of the whole country; the scientific notes very d fferent report would be made and Two Irishman have been eaten by the lations of each month, in music, high the lations of each month, in music, high eritical ground will be taken, but the Ed. itors will make their comments available tegrated, teeth loose, plate brittle, in to all who love music, as well as to con- every way very unsatisfactory.

"We report pyroxyline a failure in St. fession; of art, they will endeavor always Louis, and we have received the same re-Young ladies in New Haven are learn. to speak with generosity and discrimina- port from several of our correspondents in other cities, Boston excepted. We AMERICAN HOMES. The December are making no further trials with pyroxynumber of this popular dollar magazine line, being satisfied with the experience contains several excellent illustrations, we have had."